**Admission Coupon**

**Division B**

**ONE TEAM PER EVENT**

(If your school has more than one team, please clearly indicate which team this is.)

**THE UNIVERSITY OF ALABAMA**

**REGIONAL SCIENCE OLYMPIAD**

**March 2, 2019**

**COACHES:** Please complete forms for your team prior to the competition. This coupon must be typed and presented to the contest judge before competing in the event. Judges will not allow anyone to participate without a completed coupon.

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**EVENT**

**School**

**Team (if applicable)**

**Contestants’ Name(s)**

(please type)

Grade Level

Grade Level

Grade Level

Grade Level

Completed by:

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Coach